



## **Amarillo City Council Regular Meeting**

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November 18, 2025

3:00 PM

Amarillo City Hall, Council Chamber  
623 S. Johnson, Third Floor  
Amarillo, Texas 79101

### **MINUTES**

#### **1. Call to Order**

On November 18, 2025 the Amarillo City Council met at 3:00 PM for a Regular Meeting held in Council Chamber, located on the third floor of City Hall at 623 South Johnson Street, with the following members present:

Mayor Cole Stanley  
Councilmember, Place 1 Tim Reid  
Councilmember, Place 2 Don Tipps  
Councilmember, Place 3 David Prescott  
Councilmember, Place 4 Les Simpson  
Absent were none.

Also in attendance were the following administrative officials:

Grayson Path, City Manager  
Andrew Freeman, Deputy City Manager  
Rich Gagnon, Assistant City Manager  
Laura Storrs, Chief Financial Officer  
Floyd Hartman, Special Advisor  
Donny Hooper, Assistant City Manager  
Bryan McWilliams, City Attorney  
Stephanie Coggins, City Secretary

Mayor Stanley established a quorum and called the meeting to order at 3:02 PM.

#### **2. Invocation**

Joe Dwyer, with Encounter Church, provided an invocation.

#### **3. Pledge of Allegiance**

Mayor Stanley led the Pledge of Allegiance.

#### **4. The Texas Pledge**

Mayor Stanley led the Texas Pledge.

#### **5. Proclamations and Recognition**

**5.A. “National Adoption Day”**

Councilmember Reid read the proclamation. It was accepted by Kelsey Neinast, with Saint Francis Ministries.

**5.B. “National Caregiver Month”**

Councilmember Prescott read the proclamation. It was accepted by Debra King, with the Area Agency on Aging

**5.C. Amarillo Police Department Reaccreditation**

West Texas A&M Police Chief Shawn Burns, Region 2 Director of the Texas Police Chief's Association, presented the Amarillo Police Department with their Certificate of Accreditation. Chief Jimmy Johnson and members of APD were in attendance to accept the certificate.

**5.D. Safety Recognitions - Utilities Department**

Mr. Hooper presented a certificate of recognition to members of the Utilities department in recognition of outstanding achievement in workplace safety during Fiscal Year 2024–2025. Many members of the Utilities department were in attendance to accept the certificate.

**6. Announcements**

Mayor Stanley announced that Councilmember Prescott is now the Mayor Pro Tem and will serve for the next six months.

- 7. Public Comment** The public will be permitted to offer public comment on agenda items and items related to City business. Citizens interested in commenting may sign up online at <https://www.amarillo.gov/city-secretary/public-comment-registration-form/>, by calling the City Secretary's office at (806) 378-3014, or in person in Room 3500 of City Hall, 623 S. Johnson. Citizens should sign up at least 15 minutes prior to the scheduled meeting start time.

Mayor Stanley opened public comment. The following individuals spoke:

|                    |         |
|--------------------|---------|
| Babji Yalamanchili | Citizen |
| Jaiden Gitchell    | Citizen |
| Daniel Martinez    | Citizen |
| Ricky Cantu        | Citizen |
| Robert Runquist    | Citizen |
| Robby Carter       | Other   |
| Stephen Hamilton   | Other   |
| Zachary Tuter      | Citizen |
| Darrell R. Carey   | Other   |

|                |         |
|----------------|---------|
| Tim Benson     | Citizen |
| Al Patel       | Citizen |
| Allen Finegold | Citizen |
| James Schenck  | Citizen |
| Mike Fisher    | Citizen |
| Tom Warren II  | Citizen |
| J.C. Blackburn | Other   |
| Mike Ford      | Citizen |
| John Adair     | Citizen |

Mayor Stanley closed public comment.

The following person signed up to provide public comment but did not present to speak:  
Ali Videnya

- 8. Consent Items** It is recommended that the following items be approved and that the City Manager be authorized to execute all documents necessary for each transaction. The following items may be acted upon by one motion. No separate discussion or action on any of the items is necessary unless desired by a Councilmember, in which event the item shall be considered in its normal sequence after the items not requiring separate discussion have been acted upon by a single motion.

Mayor Stanley introduced the consent agenda and asked if anything should be removed. Councilmember Simpson asked that Item No. 8.N be removed and considered separately, and Mayor Stanley stated that Items No. 8.P, 8.V, 8.FF, 8.Z, 8.X, 8.W, and 8.R would be removed and considered separately. Mayor Stanley requested a motion to approve the consent agenda less the items stated.

**ACTION:** Motion of so moved by David Prescott, second by Don Tipps;  
Motion passed with a 5:0 vote.

**AYES:** Cole Stanley, Tim Reid, Don Tipps, David Prescott, Les Simpson

**NOES:** None

**ABSTAIN:** None

#### **8.A. CONSIDER APPROVAL - MINUTES**

This item considers approval of the City Council minutes for the work session held on October 28, 2025.

(Contact: Stephanie Coggins, City Secretary)

#### **8.B. CONSIDER APPROVAL - MINUTES**

This item considers approval of the City Council minutes for the regular meeting held on October 28, 2025.

(Contact: Stephanie Coggins, City Secretary)

**8.C. CONSIDER ACCEPTANCE - TEXAS STATE LIBRARY AND ARCHIVES COMMISSION LIBRARY INFRASTRUCTURE FACILITY IMPROVEMENT GRANT**

This item considers acceptance of the Texas State Library and Archives Commission (TSLAC) Library Infrastructure Facility Improvement (LIFI) Grant.

**Grantor:** TSLAC

**Amount:** \$753,994.00

**Local Match/Funding Source:** 0.33% local match = \$2,500.00 from general fund revenues

**Is the item budgeted?** Yes

(Contact: Amanda Barrera, Director of Library Services)

**8.D. CONSIDER ACCEPTANCE - STATE ROUTINE AIRPORT MAINTENANCE PROGRAM (RAMP) GRANT**

This item considers acceptance of a State of Texas RAMP grant for the Rick Husband Amarillo International Airport for 2026. This is an annual grant utilized by the Airport for airfield maintenance projects.

**Grantor:** Texas Department of Transportation

**Amount:** \$100,000.00

**Local Match/Funding Source:** 10% match from Airport fund revenues

**Is the item budgeted?** Yes

(Contact: Michael Conner, Director of Aviation)

**8.E. CONSIDER APPROVAL - UTILITY EASEMENT**

This item considers the approval of a utility easement between the City of Amarillo and Southwestern Public Service Company for SPS to provide electric lines to the new International Aerospace Coatings hangar at the Rick Husband Amarillo International Airport.

**Lessee:** Southwestern Public Service Company (SPS).

**Amount:** \$10.00 (revenue consideration from SPS).

**Is the item budgeted?** N/A

(Contact: Michael Conner, Director of Aviation)

**8.F. CONSIDER APPOINTMENT - GREENWAYS PUBLIC IMPROVEMENT DISTRICT ADVISORY BOARD MEMBERS**

This item considers the appointment of Greg Houlette and Darren Ruthardt as homeowners to fill upcoming vacancies on the Greenways Public Improvement

District Advisory Board for three-year terms beginning on January 1, 2026.

(Contact: Jonni Glick, Assistant City Secretary, Carrie Roberts, PIDs Coordinator)

**8.G. CONSIDER APPOINTMENT - HOMESTEAD PUBLIC IMPROVEMENT DISTRICT ADVISORY BOARD MEMBERS**

This item considers the appointment of Roque Alaniz and Greg Utsey, both recommended by Betenbough Homes, and Denise Mulholland, a Homestead community member, to one-year terms on the Homestead Public Improvement District Advisory Board beginning January 1, 2026.

(Contact: Jonni Glick, Assistant City Secretary, Carrie Roberts, PIDs Coordinator)

**8.H. CONSIDER APPOINTMENT - PINNACLE PUBLIC IMPROVEMENT DISTRICT ADVISORY BOARD MEMBERS**

This item considers the appointment of Cleveland Turner and Marc Franklin, as recommended by the developer, and Wendell Davies, as recommended by the owner, to fill upcoming vacancies on the Pinnacle Public Improvement District Advisory Board for a term coinciding with the City's fiscal year ending September 30, 2026.

(Contact: Jonni Glick, Assistant City Secretary, Carrie Roberts, PIDs Coordinator)

**8.I. CONSIDER APPOINTMENT - POINT WEST PUBLIC IMPROVEMENT DISTRICT ADVISORY BOARD MEMBERS**

This item considers the appointment of Doug Nelson to fill a current vacancy on the Point West Public Improvement District Advisory Board.

(Contact: Jonni Glick, Assistant City Secretary, Carrie Roberts, PIDs Coordinator)

**8.J. CONSIDER APPOINTMENT - QUAIL CREEK PUBLIC IMPROVEMENT DISTRICT ADVISORY BOARD MEMBERS**

This item considers the reappointment of Tammy Swartz as recommended by the Homeowners' Association on the Quail Creek Public Improvement District Advisory Board for a three-year term beginning January 1, 2026.

(Contact: Jonni Glick, Assistant City Secretary, Carrie Roberts, PIDs Coordinator)

**8.K. CONSIDER APPOINTMENTS - TEXAS PANHANDLE CENTERS BOARD MEMBERS**

This item considers the appointment of Jerry Williams, Patty Ladd, and Jim Conner to fill upcoming vacancies on the Texas Panhandle Centers (TPC) board of directors for three-year terms beginning January 1, 2026. These individuals are incumbents and the Texas Panhandle Center requests their reappointment.

(Contact: Stephanie Coggins, City Secretary, Jonni Glick, Assistant City Secretary)

**8.L. CONSIDER RATIFICATION - APPOINTMENT OF MEMBER TO CIVIL SERVICE COMMISSION**

This item considers the ratification of the City Manager's reappointment of Lawrence Walker to continue serving as a member of the Civil Service Commission for an additional three-year term beginning January 1, 2026.

(Contact: Mitchell Normand, Director of Human Resources, Jonni Glick, Assistant City Secretary)

**8.M. CONSIDER AWARD - DEBTBOOK SOFTWARE INVESTMENT MODULE**

This item considers the addition of the investment module to our current Debtbook software used to track and manage cash, debt, leases, and software licenses for a three-year term. The Debtbook software was renewed in June 2025 before the investment module was an available option. This adds the investment platform to our current Debtbook suite.

**Award to:** DebtBook (Buyboard #693-23)

**Amount:** \$116,870.00

**Funding Source:** General fund revenues

**Is the item budgeted?** Yes

(Contact: Katrina Owens, Director of Finance)

**8.O. CONSIDER PURCHASE - LICENSE RENEWAL FOR GRAYKEY PREMIER BUNDLE**

This item considers a renewal of the GrayKey Premier Bundle licenses used by the Amarillo Police Department Digital Forensics Unit (DFU) and Special Victims Unit (SVU) for advanced mobile device extractions.

**Award to:** Magnet Forensics

**Amount:** \$57,110.00

**Funding Source:** General fund revenues

**Is the item budgeted?** Yes

(Contact: Jimmy Johnson, Interim Police Chief)

**8.Q. CONSIDER AWARD - ASPHALT CRACK SEALING AND REPAIR AT THE FIRE TRAINING FACILITY**

This item considers the award of a contract with Tri-State General Contracting Group to perform asphalt crack sealing and repair at the Fire Department Training Facility.

**Amount:** \$55,873.00 (Sourcewell # TX-R4-GC-052124-JRT)

**Funding Source:** General construction fund revenues (CIP #PRJ-411471)

**Is the item budgeted?** Yes

(Contact: David Kouba, Deputy Fire Chief)

**8.S. CONSIDER AWARD — CIVIC CENTER BOILER REPLACEMENT**

This item considers the award for the removal and replacement of seven boilers, an expansion tank, a variable frequency drive (VFD), and a base-mounted hot water loop pump for the Civic Center.

**Award to:** Tri-State General Contracting Group, Inc. (Sourcewell Contract No. TX-R4-GC-052124-JRT)

**Amount:** \$422,770.00

**Funding Source:** Amarillo-Potter Events Venue District funds

**Is the item budgeted?** Yes

(Contact: Jerry Danforth, Managing Director of Capital Projects, Development & Engineering)

**8.T. CONSIDER AWARD - ANNUAL MOTOR FUEL COOPERATIVE CONTRACT**

This item considers the award of an annual contract to purchase fuel, which includes unleaded, diesel and diesel exhaust fluid (DEF), for City of Amarillo vehicles and equipment.

**Award to:** Tartan Oil, LLC (SourceWell #121522)

**Amount:** \$4,000,000.00

**Funding Source:** General fund revenues

**Is the item budgeted?** Yes

(Contact: Alan Harder, Director of Public Works)

**8.U. CONSIDER APPROVAL - CHANGE ORDER NO. 2 FOR ADDITIONAL LIGHTING AT THOMPSON PARK**

This item considers approval of Change Order No. 2 for additional lighting at Thompson Park. The change order is necessary to light the new inclusive playground.

**Award to:** Musco Sports Lighting, LLC (BuyBoard #677-22)

**Amount:**

|                            |                  |
|----------------------------|------------------|
| Original award             | \$7,312,183.00   |
| Previous change order(s)   | 226,060.00       |
| Current Change Order No. 2 | <u>42,682.00</u> |
| Total award                | \$7,580,925.00   |

**Funding Source:** General construction fund revenues (CIP #PRJ#-0000014)

**Is the item budgeted?** Yes

(Contact: Michael Kashuba, Director of Parks and Recreation)

**8.Y. CONSIDER AWARD – CONSTRUCTION OF NEW OFFICES AT OSAGE**

This item considers the award of a contract to build four new offices in an existing storage building at the Osage Water Treatment Plant.

**Award to:** Tri-State General Contracting Group, Inc. (Sourcewell #TX-R4-GV-052124-JRT)

**Amount:** \$111,693.00

**Funding Source:** Water and sewer fund revenues

**Is the item budgeted?** Yes (Contact: William Johnson, Interim Director of Utilities)

**8.AA. CONSIDER AWARD – NATURAL GAS CONTRACT FOR WASTEWATER TREATMENT FACILITIES**

This item considers the award of a contract covering natural gas services for both the Hollywood Road and River Road Wastewater Treatment Facilities. The initial term of this contract is one year, with four one-year options to renew.

**Award to:** Paisano Natural Gas

**Amount:** \$1,250,126.00 (\$250,025.20 per year)

**Funding Source:** Water and sewer fund revenues

**Is the item budgeted?** Yes (Contact: William Johnson, Interim Director of Utilities)

**8.BB. CONSIDER AWARD – LIQUEFIED CHLORINE CONTRACT FOR WATER UTILITIES**

This item considers the award of a for liquefied chlorine containers for Osage Water Treatment Plant, River Road Wastewater Treatment Plant, and Hollywood Road Wastewater Treatment Plant. The initial term is for on year, with four one-year options to renew.

**Award to:** Brenntag Southwest

**Amount:** \$3,406,920.00 five-year lifetime total (\$681,384.00 per year; four optional renewals)

**Funding Source:** Water and sewer fund revenues

**Is the item budgeted?** Yes (Contact: William Johnson, Interim Director of Utilities)

#### **8.CC. CONSIDER APPROVAL - ADOBE SOFTWARE RENEWALS**

This item considers the approval to renew Adobe Software.

**Award to:** Insight (DIR #DIR-CPO-5239)

**Amount:** \$67,238.10

**Funding Source:** Information technology fund revenues

**Is the item budgeted?** Yes

(Contact: Missy Laird, Director of Information Technology)

#### **8.DD. CONSIDER PURCHASE - METOPIO**

This item considers the purchase of a three-year contract with Metopio Analytics and Public Health Automation Suite.

**Award to:** Metopio Analytics and Public Health Automation Suite.

**Amount:** Year 1: \$ 42,100.00

Year 2: \$ 49,500.00

Year 3: \$ 49,500.00

Total: \$141,100.00

**Funding Source:** Public Health funds

**Is the item budgeted?** Yes

(Contact: Casie Stoughton, Director of Public Health)

#### **8.EE. CONSIDER APPROVAL - FUNDING TO SUPPORT A SIX-MONTH PILOT PROGRAM**

This item considers approval for the City of Amarillo to provide funding to the Panhandle Regional Planning Commission (PRPC) for a new pilot program aimed at expanding local transportation options for eligible participants, including seniors, individuals with disabilities, and clients referred by partnering medical, workforce, and social service agencies. It also includes women with dependent children who need transportation for essential medical, employment, or daily living needs. The item also authorizes the City Manager to sign all documents necessary to implement the pilot program.

**Amount:** \$150,000.00

**Funding Source:** City of Amarillo, with reimbursement of up to \$49,611.00 from

PRPC

Is this item budgeted? No, this item is not included in the current transit budget.

(Contact: Chris Quigley, Director of Transit)

**8.N. CONSIDER AWARD - ADVERTISING ANNUAL CONTRACT**

This item considers the award of a contract for advertising services to be used by various City departments for Public Notices and Bid Advertisements.

**Award to:** Amarillo Globe News Gannett Texas New Mexico LocaliQ

**Amount:** \$70,000.00

**Funding Source:** Funding will be available in various departmental accounts.

**Is the item budgeted?** Yes

(Contact: Michael Lindley, Purchasing Manager)

This item was pulled from the consent agenda for separate consideration. It was considered immediately following the consent agenda. Mayor Stanley introduced the item. Ms. Storrs presented the item.

**ACTION:** Motion to approve item as presented by Les Simpson,  
second by Don Tipps;  
Motion passed with a 5:0 vote.

**AYES:** Cole Stanley, Tim Reid, Don Tipps, David Prescott, Les Simpson

**NOES:** None

**ABSTAIN:** None

**8.P. CONSIDER PURCHASE - PENLINK TANGLES BRONZE SUBSCRIPTION**

This item considers the purchase of PenLink Tangles Bronze annual subscription, a secure web-based service that offers deep analysis of open source online data, supporting swift, automated investigations across all web layers. It transforms data into actionable intelligence, delivering real-time insights for improved situational awareness and operational security.

**Award to:** Insight (Omnia Partners Public Sector #23-6692-03)

**Amount:** \$90,469.96

**Funding Source:** COPS Grant funding

**Is the item budgeted?** Yes

(Contact: Jimmy Johnson, Interim Police Chief)

This item was pulled from the consent agenda for separate consideration. It was considered immediately following Item No. 8.N. Mayor Stanley introduced the item. Interim Chief Jimmy Johnson and Lieutenant Shane Chadwick, with Amarillo Police Department, presented the item.

**ACTION:** Motion to accept by Tim Reid, second by Les Simpson;  
Motion passed with a 5:0 vote.  
**AYES:** Cole Stanley, Tim Reid, Don Tipps, David Prescott, Les Simpson  
**NOES:** None  
**ABSTAIN:** None

**8.W. CONSIDER AWARD – 42 INCH ACTUATING VALVE FOR CARSON COUNTY WELL FIELD**

This item considers the award of the purchase of a 42-inch actuating butterfly valve for the Carson 45-inch water main, located at the Carson County Well Field.

**Award to:** Reece (BuyBoard #756-24)

**Amount:** \$50,667.73

**Funding Source:** Water and sewer fund revenues (CIP #523488)

**Is the item budgeted?** Yes (Contact: William Johnson, Interim Director of Utilities)

This item was pulled from the consent agenda for separate consideration. It was introduced immediately following discussion of Item No. 8.V. Mayor Stanley introduced the item. Mr. Hooper presented the item. Mayor Stanley then asked Mr. Hooper to discuss Items No. 8.X and 8.Z. After discussion of the three items, as listed, Mayor requested a motion to approve all three items.

**ACTION:** Motion to accept 8.W, X, and Z by David Prescott, second by Don Tipps;  
Motion passed with a 5:0 vote.

**AYES:** Cole Stanley, Tim Reid, Don Tipps, David Prescott, Les Simpson

**NOES:** None

**ABSTAIN:** None

**8.X. CONSIDER AWARD – HVAC REPAIRS AT POTTER COUNTY AND CARSON COUNTY PUMP STATIONS**

This item considers the award of the purchase for HVAC repairs and replacement at Potter County Pump Station and Carson County Pump Station.

**Award to:** Hutton Plumbing and Air Conditioning

**Amount:** \$55,156.00

**Funding Source:** Water and sewer fund revenues

**Is the item budgeted?** Yes (Contact: William Johnson, Interim Director of Utilities)

This item was pulled from the consent agenda for separate consideration. It was considered and approved with Items No. 8.W and 8.Z. See notes under Item No. 8.W for the motion details.

**8.Z. CONSIDER AWARD – PRESSURE TRANSDUCERS FOR CARSON COUNTY WELL FIELD**

This item considers the award of purchase of displayed pressure transducers to monitor well discharge at Carson County Well Field.

**Award to:** Vector Controls (TIPS #24010401)

**Amount:** \$89,328.33

**Funding Source:** Water and sewer fund revenues

**Is the item budgeted?** Yes (Contact: William Johnson, Interim Director of Utilities)

This item was pulled from the consent agenda for separate consideration. It was considered and approved with Items No. 8.W and 8.X. See notes under Item No. 8.W for the motion details.

**8.V. CONSIDER AWARD – WELL FIELD MOWING ANNUAL CONTRACT RENEWAL**

This item considers the award of the renewal of the Well Field Mowing contract. If approved, this contract will have one remaining one-year option to renew.

**Award to:** Prickly Pear

**Amount:** \$139,482.00 (\$69,741.00 annually)

**Funding Source:** Water and sewer fund revenues

**Is the item budgeted?** Yes

(Contact: William Johnson, Interim Director of Utilities)

This item was pulled from the consent agenda and introduced immediately following Item No. 8.P. Mayor Stanley introduced the item. Mr. Hooper presented the item. Mayor Stanley moved away from this item without action and moved to discussing Items No. 8.W, 8.X and 8.Z

After consideration of Items No. 8.W, 8.X and 8.Z, Mayor Stanley reintroduced this item and requested a motion.

|                 |                                                                                                      |
|-----------------|------------------------------------------------------------------------------------------------------|
| <b>ACTION:</b>  | Motion to approve as presented by Les Simpson, second by Tim Reid;<br>Motion passed with a 5:0 vote. |
| <b>AYES:</b>    | Cole Stanley, Tim Reid, Don Tipps, David Prescott, Les Simpson                                       |
| <b>NOES:</b>    | None                                                                                                 |
| <b>ABSTAIN:</b> | None                                                                                                 |

**8.FF. CONSIDER APPROVAL - CONTRACT FOR THE EXCHANGE OF WATER RIGHTS**

This item considers the award of a contract with Andrew Shadid for the exchange of 100.3 acres of privately owned water rights for 157.67 acres of City-owned water rights in Carson County and the sale of 2.7 acres of City-owned water

rights. A professional assessment confirms both parcels contain an equivalent water volume.

**Lessee:** Shadid

**Amount:** \$1,700.00

**Is the item budgeted?** Yes

(Contact: Floyd Hartman, Special Advisor)

This item was pulled from the consent agenda for separate consideration. It was considered immediately following consideration of Item No. 8.V. Mayor Stanley introduced the item. Mr. Hartman presented the item.

**ACTION:** Motion to move as presented by Tim Reid, second by Les Simpson;

Motion passed with a 5:0 vote.

**AYES:** Cole Stanley, Tim Reid, Don Tipps, David Prescott, Les Simpson

**NOES:** None

**ABSTAIN:** None

#### **8.R. CONSIDER AWARD - ANIMAL MANAGEMENT & WELFARE SITE IMPROVEMENTS**

This item considers the award of a contract with Tri-State General Contracting Group to perform site improvements which include demolition of the existing concrete main walkway and replacing it with a new ADA-compliant walkway and new drainage system.

**Award to:** Tri-State General Contracting Group, Inc. (Sourcewell# TX-R4-GC-052124-JRT)

**Amount:** \$386,500.00

**Funding Source:** General construction fund revenues (CIP #411755)

**Is the item budgeted?** Yes

(Contact: Jerry Danforth, Managing Director of Capital Projects, Development & Engineering)

This item was pulled from the consent agenda for separate consideration. It was considered immediately following consideration of Item No. 8.FF. Mayor Stanley introduced the item. Mr. Freeman, Ms. Storrs and Jerry Danforth, Managing Director, presented the item.

**ACTION:** Motion to approve 8.R as presented by Les Simpson, second by Don Tipps;

Motion passed with a 5:0 vote.

**AYES:** Cole Stanley, Tim Reid, Don Tipps, David Prescott, Les Simpson

**NOES:** None

**ABSTAIN:** None

**9. Discussion Items** City Council will discuss or receive reports on the following current matters or projects.

Mayor Stanley recessed the regular meeting at 5:24 p.m.

Mayor Stanley resumed the regular meeting at 5:45 p.m.

**9.A. Wastewater Treatment Plant Project Update**

Mayor Stanley introduced the item. Donny Hooper, Assistant City Manager, presented the item.

**9.B. Fire truck purchase presentation**

Mayor Stanley introduced the item. Jason Mays, Fire Chief, presented the item.

**9.C. Pirates of the Park event recap**

Mayor Stanley introduced the item. Michael Kashuba, Parks and Recreation Director presented the item.

**9.D. Request future agenda items and reports from City Manager**

Mayor Stanley introduced the item. Council requested staff bring an item back regarding the current towing contract.

**10. Non-Consent Items**

**10.A. CONSIDERATION OF ORDINANCE NO. 8225**

This item is the first reading of an ordinance amending the Amarillo Municipal Code, Chapter 2-6, Articles V And VIII to provide that the members of the Condemnation Appeals Commission no longer be appointed from the members of the Construction Advisory and Appeals Commission.

(Contact: Jacob Diaz, City Marshal)

Mayor Stanley introduced the item. Jacob Diaz, City Marshal, presented the item.

**ACTION:** Motion to adopt Ordinance No. 8225 as presented by Don Tipps, second by Les Simpson;  
Motion passed with a 5:0 vote.

**AYES:** Cole Stanley, Tim Reid, Don Tipps, David Prescott, Les Simpson

**NOES:** None

**ABSTAIN:** None

**10.B. CONSIDERATION OF ORDINANCE NO. 8226**

This item is the first reading of an ordinance updating Chapter 2-6 of the Amarillo Municipal Code for updates to boards and commissions.

(Contact: Stephanie Coggins, City Secretary)

Mayor Stanley introduced the item. Ms. Coggins presented the item.

**ACTION:** Motion to adopt Ordinance No. 8226 as presented by David Prescott, second by Don Tipps;  
Motion passed with a 5:0 vote.

**AYES:** Cole Stanley, Tim Reid, Don Tipps, David Prescott, Les Simpson

**NOES:** None

**ABSTAIN:** None

**10.C. CONSIDERATION OF RESOLUTION NO. 11-18-25-1**

This item considers the first and recommended final reading of a resolution authorizing the City to seek and distribute State funds, pursuant to article 5190.14, Section 5C of the Texas Revised Civil Statutes for the 2026 Korn Ferry Tour's OccuNet Classic.

(Contact: Laura Storrs, Chief Financial Officer)

Mayor Stanley introduced the item. Ms. Storrs and Eric Kohler, with Framework Events, presented the item.

**ACTION:** Motion to adopt Resolution No. 11-18-25-1 as presented by Don Tipps, second by Tim Reid;  
Motion passed with a 5:0 vote.

**AYES:** Cole Stanley, Tim Reid, Don Tipps, David Prescott, Les Simpson

**NOES:** None

**ABSTAIN:** None

**10.D. CONSIDERATION OF RESOLUTION NO. 11-18-25-2**

This item considers the first and recommended final reading of a resolution casting votes for election of members to the Potter County Appraisal District board of directors.

(Contact: Stephanie Coggins, City Secretary)

Mayor Stanley introduced the item. Ms. Coggins presented the item.

**ACTION:** Motion to adopt Resolution No. 11-18-25-3 with votes split evenly between Chip Hunt and Mitzi Wade for 161 votes for each person by Les Simpson, second by Don Tipps;  
Motion passed with a 5:0 vote.

**AYES:** Cole Stanley, Tim Reid, Don Tipps, David Prescott, Les Simpson  
**NOES:** None  
**ABSTAIN:** None

**10.E. CONSIDERATION OF RESOLUTION NO. 11-18-25-3**

This item considers the first and recommended final reading of a resolution casting votes for election of members to the Randall County Appraisal District Board of Directors.

(Contact: Stephanie Coggins, City Secretary)

Mayor Stanley introduced the item. Ms. Coggins presented the item.

**ACTION:** Motion to adopt Resolution No. 11-18-25-2 with 312 votes to Jinger White by David Prescott, second by Les Simpson;  
Motion passed with a 4:1 vote.

**AYES:** Cole Stanley, Don Tipps, David Prescott, Les Simpson  
**NOES:** Tim Reid  
**ABSTAIN:** None

**10.F. CONSIDERATION OF RESOLUTION NO. 11-18-25-4**

This item is the first reading to consider a resolution adopting an updated Title VI compliance program for the City of Amarillo, Texas.

(Contact: Brianna Mills, Accountant III)

Mayor Stanley introduced the item. Jim Hillwig, Planner I, presented the item.

**ACTION:** Motion to adopt Resolution No. 11-18-25-4 as presented by None, second by None;  
Motion passed with a 5:0 vote.

**AYES:** Cole Stanley, Tim Reid, Don Tipps, David Prescott, Les Simpson  
**NOES:** None  
**ABSTAIN:** None

**10.G. CONSIDER PURCHASE - FIRE APPARATUS (TRUCKS)**

This item considers the purchase of three fire engines, including equipment and warranties for each truck.

**Award to:** All Source Enterprises LLC. DBA Safe Industries (Sourcewell contract # 113021-RVG-1)

**Amount:** \$4,662,627.00

**Funding Source:** Staff will be presenting information on a debt issuance on December 9, 2025

**Is the item budgeted?** Yes

(Contact: David Kouba, Deputy Fire Chief)

Mayor Stanley introduced the item. Fire Chief Jason Mays presented the item.

**ACTION:** Motion to approve the purchase of the fire apparatus as spelled out in Item 10.G by Les Simpson, second by Tim Reid;

Motion passed with a 5:0 vote.

**AYES:** Cole Stanley, Tim Reid, Don Tipps, David Prescott, Les Simpson

**NOES:** None

**ABSTAIN:** None

#### **10.H. CONSIDER APPOINTMENT - AIRPORT ADVISORY BOARD MEMBERS**

This item considers the appointment of individuals to fill current and/or upcoming vacancies on the Airport Advisory Board.

(Contact: Jonni Glick, Assistant City Secretary, Michael Conner, Director of Aviation)

Mayor Stanley introduced the item. Jonni Glick, Assistant City Secretary, presented the item.

**ACTION:** Motion to nominate a gentleman named Brock Thompson to replace thomas hickman for a two-year term by Cole Stanley, second by Don Tipps;

Motion passed with a 5:0 vote.

**AYES:** Cole Stanley, Tim Reid, Don Tipps, David Prescott, Les Simpson

**NOES:** None

**ABSTAIN:** None

**ACTION:** Motion to nominate Tate Williams and Danita Bynum to the Airport Advisory Board for three-year terms by Don Tipps, second by Cole Stanley;

Motion passed with a 5:0 vote.

**AYES:** Cole Stanley, Tim Reid, Don Tipps, David Prescott, Les Simpson

**NOES:** None

**ABSTAIN:** None

**ACTION:** Motion to appoint John Denton for the one-year term by Cole Stanley, second by Don Tipps;

Motion passed with a 5:0 vote.

**AYES:** Cole Stanley, Tim Reid, Don Tipps, David Prescott, Les Simpson

**NOES:** None  
**ABSTAIN:** None

**ACTION:** Motion for the remaining position to be Mark Gilbreth for a two-year term by David Prescott, second by Cole Stanley;  
Motion passed with a 5:0 vote.

**AYES:** Cole Stanley, Tim Reid, Don Tipps, David Prescott, Les Simpson

**NOES:** None  
**ABSTAIN:** None

**10.I. CONSIDER APPOINTMENT - AMARILLO AREA PUBLIC HEALTH BOARD**

This item considers the appointment of individuals to fill current and/or upcoming vacancies on the Amarillo Area Public Health Board.

(Contact: Jonni Glick, Assistant City Secretary, Casie Stoughton, Director of Public Health)

Mayor Stanley introduced the item. Ms. Glick and Anthony Spanel, Environmental Health Director, presented the item.

**ACTION:** Motion for Deree Duke to be appointed to the Amarillo Area Public Health Board by Tim Reid, second by Cole Stanley;  
Motion passed with a 5:0 vote.

**AYES:** Cole Stanley, Tim Reid, Don Tipps, David Prescott, Les Simpson

**NOES:** None  
**ABSTAIN:** None

**10.J. CONSIDER APPOINTMENT - AMARILLO CONVENTION AND VISITORS BUREAU BOARD MEMBERS**

This item considers the appointment of individuals to fill current and/or upcoming vacancies on the Amarillo Convention and Visitors Bureau Board.

(Contact: Jonni Glick, Assistant City Secretary, Kashion Smith, Convention & Visitors Bureau)

Mayor Stanley introduced the item. Ms. Glick and Kashion Smith, with the Convention and Visitors Bureau, presented the item.

**ACTION:** Motion to extend the offer to Coco Duckworth by David Prescott, second by Don Tipps;  
Motion passed with a 5:0 vote.

**AYES:** Cole Stanley, Tim Reid, Don Tipps, David Prescott, Les Simpson

**NOES:** None  
**ABSTAIN:** None

Coco Duckworth DP/DT 5-0

**10.K. CONSIDER APPOINTMENT - AMARILLO ECONOMIC DEVELOPMENT CORPORATION BOARD MEMBERS**

This item considers the appointment of individuals to fill current and/or upcoming vacancies on the Amarillo Economic Development Corporation (AEDC) Board of Directors.

(Contact: Jonni Glick, Assistant City Secretary, Doug Nelson)

Mayor Stanley introduced the item. Ms. Glick and Doug Nelson, with the Amarillo Economic Development Corporation, presented the item.

**ACTION:** Motion to reappoint Brian Bruckner for a second term by Les Simpson, second by Don Tipps;  
Motion passed with a 5:0 vote.

**AYES:** Cole Stanley, Tim Reid, Don Tipps, David Prescott, Les Simpson

**NOES:** None

**ABSTAIN:** None

**ACTION:** Motion to reappoint Randy Burkett for a second term by Les Simpson, second by Tim Reid;  
Motion passed with a 5:0 vote.

**AYES:** Cole Stanley, Tim Reid, Don Tipps, David Prescott, Les Simpson

**NOES:** None

**ABSTAIN:** None

Mayor Stanley recessed the regular meeting at 8:10 p.m.

Mayor resumed the regular meeting at 8:18 p.m.

**10.L. CONSIDER APPOINTMENT - ANIMAL MANAGEMENT AND WELFARE ADVISORY BOARD MEMBERS**

This item considers the appointment of individuals to fill current and/or upcoming vacancies for the Animal Management and Welfare Advisory Board.

(Contact: Jonni Glick, Assistant City Secretary, Victoria Medley, Director of Animal Management and Welfare)

Mayor Stanley introduced the item. Ms. Glick and Victoria Medley, Director of Animal Management and Welfare, presented the item.

**ACTION:** Motion that Glenn Crowder continues by David Prescott, second by Tim Reid;  
Motion passed with a 5:0 vote.

**AYES:** Cole Stanley, Tim Reid, Don Tipps, David Prescott, Les Simpson  
**NOES:** None  
**ABSTAIN:** None

**10.M. CONSIDER APPOINTMENT - BOARD OF REVIEW FOR LANDMARKS, HISTORIC DISTRICTS, AND DOWNTOWN DESIGN MEMBERS**

This item considers the appointment of individuals to fill current and/or upcoming vacancies on the Board of Review for Landmarks, Historic Districts, and Downtown Design.

(Contact: Jonni Glick, Assistant City Secretary, Cody Balzen, Director of Planning)

Mayor Stanley introduced the item. Ms. Glick and Cody Balzen, Planning Director, presented the item.

**ACTION:** Motion to place Cindi Bulla on the Board of Review for Landmark, Historic Districts, and Downtown Design by David Prescott, second by Don Tipps;  
Motion passed with a 5:0 vote.

**AYES:** Cole Stanley, Tim Reid, Don Tipps, David Prescott, Les Simpson

**NOES:** None

**ABSTAIN:** None

**ACTION:** Motion to that Tommy Knox be placed on the Board of Review for Landmark, Historic Districts, and Downtown Design by David Prescott, second by Les Simpson;  
Motion passed with a 5:0 vote.

**AYES:** Cole Stanley, Tim Reid, Don Tipps, David Prescott, Les Simpson

**NOES:** None

**ABSTAIN:** None

**10.N. CONSIDER APPOINTMENT - CENTER CITY TAX INCREMENT REINVESTMENT ZONE #1 BOARD MEMBERS**

This item considers the appointment of individuals to fill current and/or upcoming vacancies on the Center City Tax Increment Reinvestment Zone #1 Board of Directors.

(Contact: Jonni Glick, Assistant City Secretary, Drew Brassfield, Assistant Director of Planning)

Mayor Stanley introduced the item. Ms. Glick and Drew Brassfield, Assistant Planning Director, presented the item.

**ACTION:** Motion to put Emily Kohler in Gary Jennings's spot by David Prescott, second by Cole Stanley;  
Motion passed with a 5:0 vote.

**AYES:** Cole Stanley, Tim Reid, Don Tipps, David Prescott, Les Simpson

**NOES:** None

**ABSTAIN:** None

A motion to put Gary Jennings into the vacant position was made by Councilmember Simpson. It failed to receive a second.

**ACTION:** Motion that Rebecca Gladney fill the vacant spot by David Prescott, second by Tim Reid;  
Motion passed with a 5:0 vote.

**AYES:** Cole Stanley, Tim Reid, Don Tipps, David Prescott, Les Simpson

**NOES:** None

**ABSTAIN:** None

#### **10.O. CONSIDER APPOINTMENT - COMMUNITY DEVELOPMENT ADVISORY COMMITTEE MEMBERS**

This item considers the appointment of individuals to fill current and/or upcoming vacancies on the Community Development Advisory Committee.

(Contact: Jonni Glick, Assistant City Secretary, Jason Riddlespurger, Managing Director of Community Development)

Mayor Stanley introduced the item. Ms. Glick and Jason Riddlespurger, presented the item.

**ACTION:** Motion for Katie Paul to fill the vacancy by Cole Stanley, second by Don Tipps;  
Motion passed with a 5:0 vote.

**AYES:** Cole Stanley, Tim Reid, Don Tipps, David Prescott, Les Simpson

**NOES:** None

**ABSTAIN:** None

**ACTION:** Motion to appoint Hector Luna by Tim Reid, second by Les Simpson;  
Motion passed with a 5:0 vote.

**AYES:** Cole Stanley, Tim Reid, Don Tipps, David Prescott, Les Simpson

**NOES:** None

**ABSTAIN:** None

**10.P. CONSIDER APPOINTMENT - COUNCIL AUDIT COMMITTEE MEMBERS**

This item considers the appointment of individuals to fill current and/or upcoming vacancies on the Council Audit Committee.

(Contact: Jonni Glick, Assistant City Secretary, Laura Storrs, Chief Financial Officer)

Mayor Stanley introduced the item. Ms. Glick presented the item.

**ACTION:** Motion to nominate Councilman Prescott in place of Don Tipps on the Audit Committee by Cole Stanley, second by Don Tipps;

Motion passed with a 5:0 vote.

**AYES:** Cole Stanley, Tim Reid, Don Tipps, David Prescott, Les Simpson

**NOES:** None

**ABSTAIN:** None

**ACTION:** Motion to appoint Dean Frigo to the Council Audit Committee by Don Tipps, second by Les Simpson;

Motion passed with a 5:0 vote.

**AYES:** Cole Stanley, Tim Reid, Don Tipps, David Prescott, Les Simpson

**NOES:** None

**ABSTAIN:** None

**ACTION:** Motion to appoint Cole Stanley to another term on the Audit Committee by Tim Reid, second by Don Tipps; Motion passed with a 5:0 vote.

**AYES:** Cole Stanley, Tim Reid, Don Tipps, David Prescott, Les Simpson

**NOES:** None

**ABSTAIN:** None

**10.Q. CONSIDER APPOINTMENT - EAST GATEWAY TAX INCREMENT REINVESTMENT ZONE #2 BOARD MEMBERS**

This item considers the appointment of individuals to fill current and/or upcoming vacancies on the East Gateway Tax Increment Reinvestment Zone #2 Board of Directors.

(Contact: Jonni Glick, Assistant City Secretary, Drew Brassfield, Assistant Director of Planning)

Mayor Stanley introduced the item. Ms. Glick and Mr. Brassfield presented the item.

**ACTION:** Motion to appoint Randy Whipple to serve again on this board by Cole Stanley, second by Les Simpson;  
Motion passed with a 5:0 vote.

**AYES:** Cole Stanley, Tim Reid, Don Tipps, David Prescott, Les Simpson

**NOES:** None

**ABSTAIN:** None

**10.R. CONSIDER APPOINTMENT - POTTER-RANDALL EMERGENCY COMMUNICATIONS DISTRICT BOARD MEMBERS**

This item considers the appointment of Max Dunlap and Jimmy Johnson to fill upcoming vacancies on the Potter-Randall Emergency Communications District Board for three-year terms beginning January 1, 2026.

(Contact: Jonni Glick, Assistant City Secretary, Andrew Freeman, Deputy City Manager)

Mayor Stanley introduced the item. Ms. Glick presented the item.

**ACTION:** Motion to appoint Max Dunlap and Jimmy Johnson to the Communications District Board by Les Simpson, second by Don Tipps;  
Motion with a 5:0 vote.

**AYES:** Cole Stanley, Tim Reid, Don Tipps, David Prescott, Les Simpson

**NOES:** None

**ABSTAIN:** None

**10.S. CONSIDER APPOINTMENT - SOUTH GATEWAY TAX INCREMENT REINVESTMENT ZONE #3 BOARD MEMBERS**

This item considers the appointment of individuals to fill current and/or upcoming vacancies on the South Gateway Tax Increment Reinvestment Zone #3 Board of Directors.

(Contact: Jonni Glick, Assistant City Secretary, Drew Brassfield, Assistant Director of Planning)

Mayor Stanley introduced the item. Ms. Glick presented the item.

**ACTION:** Motion to nominate Josh Craft to serve on this board by Cole Stanley, second by Tim Reid;  
Motion passed with a 5:0 vote.

**AYES:** Cole Stanley, Tim Reid, Don Tipps, David Prescott, Les Simpson

**NOES:** None

**ABSTAIN:** None

## **11. Adjourn**

Mayor Stanley adjourned the Regular Meeting at 8:35 PM.