

**City of Amarillo, Texas**  
**City Council Regular Meeting**  
**February 24, 2026**

Cole Stanley, Mayor  
Tim Reid, Councilmember Place 1  
Don Tipps, Councilmember Place 2  
David Prescott, Councilmember Place 3  
Les Simpson, Councilmember Place 4



Grayson Path, City Manager  
Bryan McWilliams, City Attorney  
Stephanie Coggins, City Secretary

<http://www.amarillo.gov>

Amarillo City Hall, Council Chamber, 623 S. Johnson, Third Floor, Amarillo, Texas

Amarillo City Hall is accessible to individuals with disabilities through its main entry on the west side (623 South Johnson Street) of the building at the main entrance. Access ramps leading to the main entry are located to the north and south of the main entry. Parking spaces for individuals with disabilities are available in the west parking lot. City Hall is equipped with restroom facilities, communications equipment, and elevators that are accessible. Individuals with disabilities who require special accommodations, or a sign language interpreter must contact the City Secretary's Office 48 hours prior to meeting time by telephoning 378-3013 or the City TDD number at 378-4229.

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Please note: The City Council may take up items out of the order shown on any Agenda. The City Council reserves the right to discuss all or part of any item in an executive session at any time during a meeting or work session, as necessary and allowed by state law. The City Attorney's Office has reviewed the agenda and is of the opinion that all items noticed therein described for open and/or closed session comply with the Texas Open Meetings Act ("Act") and that this opinion may be relied upon by City officials for all purposes, including but not limited to, Section 551.144 of the Act as amended. Votes or final decisions are made only in open Regular or Special meetings, not in either a work session or executive session.

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**3:00 PM - City Council continues in Open Session in City Council Chambers.**

**1. Ceremonial Items**

**1.1.** Invocation - Trevor Brown, First Baptist Church

**1.2.** Pledge of Allegiance

**1.3.** The Texas Pledge

**Call to Order**

**2. Announcements**

**3. Public Comment - The public will be permitted to offer public comment on agenda items and items related to City business. Citizens interested in commenting may sign up online at <https://www.amarillo.gov/city-secretary/public-comment-registration-form/>, by calling the City Secretary's office at (806) 378-3014, or in person in Room 3500 of City Hall, 623**

**S. Johnson. Citizens should sign up at least 15 minutes prior to the scheduled meeting start time.**

**4. Consent Agenda - It is recommended that the following items be approved and that the City Manager be authorized to execute all documents necessary for each transaction. The following items may be acted upon by one motion. No separate discussion or action on any of the items is necessary unless desired by a Councilmember, in which event the item shall be considered in its normal sequence, after the items not requiring separate discussion have been acted upon by a single motion.**

**4.1. Consider Approval of Minutes.** This item considers approval of the City Council minutes for the regular meeting held on February 10, 2026. (Stephanie Coggins, City Secretary)

**4.2. Consideration of Resolution No. 02-10-26-1.** This item is a second and final reading to consider a Resolution of Support for Amarillo Lofts, LP's application to the Texas Department of Housing and Community Affairs for 2026 Competitive 9% Housing Tax Credits for an affordable housing project to be located in the vicinity of Bell St. and SW 9th Ave. (Drew Brassfield, Assistant Director of Planning)

**4.3. Consideration of Resolution No. 02-10-26-2.** This item is a second and final reading to consider a Resolution of Support for Tuscany Point Amarillo Apartments, LP's application to the Texas Department of Housing and Community Affairs for 2026 Competitive 9% Housing Tax Credits for a workforce housing project to be located in the vicinity of SW 45th Ave. and S. Coulter St. (Drew Brassfield, Assistant Director of Planning)

**4.4. Consideration of Resolution No. 02-10-26-3.** This item is a second and final reading to consider a Resolution of Support for Tecovas Terrace II, LP's application to the Texas Department of Housing and Community Affairs for 2026 Competitive 9% Housing Tax Credits for a senior housing project to be located at 1800 SE 28th Avenue. (Drew Brassfield, Assistant Director of Planning)

**4.5. Consideration of Resolution No. 02-10-26-4.** This item is a second and final reading to consider a Resolution of Support for Troveta Terrace, LP's application to the Texas Department of Housing and Community Affairs for 2026 Competitive 9% Housing Tax Credits for a workforce housing project to be located in the vicinity of SE 34th Avenue and Ross St. (Drew Brassfield, Assistant Director of Planning)

**4.6. Consider Acceptance - Tuberculosis (TB) Federal and State Grant Renewals.** This item considers acceptance of the FY27 TB Federal and State Grant renewals between the Texas Department of State Health Services and the City of Amarillo. This contract provides funding to prevent and treat TB infection and TB disease. Amarillo Public Health will continue screening, testing, treatment, and education of Tuberculosis.  
**Grantor:** Texas Department of State Health Services

**Amount:** \$144,561.00 (TB Federal of \$47,705.00 and TB State of \$96,856.00)

**Local Match/Funding Source:** TB Federal Grant \$39,754.00 with \$7,951.00 match (20%), total award \$47,705; TB State Grant \$80,713 with \$16,143 match (20%), total award \$96,856

**Is the item budgeted?** Yes (Casie Stoughton, Director of Public Health)

**4.7. Consider Acceptance - Public Health Emergency Preparedness Annual Grant**

**Renewal.** This item considers acceptance of the Public Health Emergency Preparedness annual grant renewal to plan for all hazards, participate in community education, and respond to public health emergencies.

**Grantor:** Texas Department of State Health Services

**Amount:** \$281,685.00

**Local Match/Funding Source:** \$265,077.00 with \$25,608.00 (10%) match, total award \$281,685.00

**Is the item budgeted?** Yes (Casie Stoughton, Director of Public Health)

**4.8. Consider Acceptance - Annual Hansen's Grant Renewal.** This item considers acceptance of the annual Hansen's grant renewal to test for and treat Hansen's Disease (leprosy).

**Grantor:** Texas Department of State Health Services

**Amount:** \$32,340.00

**Local Match/Funding Source:** There is no local match.

**Is the item budgeted?** Yes (Casie Stoughton, Director of Public Health)

**4.9. Consider Purchase - Bus Shelters.** This item considers the purchase of four bus shelters, solar lights, benches, and trash receptacles to be installed at four bus stops located within North Heights.

**Award to:** Brasco International

**Amount:** \$60,700.00

**Funding Source:** Neighborhood Planning Initiative Funds (CIP #PRJ-411766)

**Is the item budgeted?** Yes (Cody Balzen, Director of Planning)

**4.10. Consider Purchase - Mimica Automation Software.** This item considers the purchase of four Mimica Seats. This product will be used to further automate Workday processes and HR and Finance workflows.

**Award to:** Mimica Automation Limited

**Amount:** \$80,000.00

**Funding Source:** Bond proceeds (CIP #PRJ-620081)

**Is the item budgeted?** Yes (Missy Laird, Director of Information Technology)

**4.11. Consider Purchase - 2025 Autocar Rear Loader Trash Truck.** This item considers the purchase of a 2025 Autocar Rear Loader Trash Truck for daily use by Solid Waste Collections. This is the scheduled replacement of unit 8248, 2016 Freightliner Rear Loader Trash Truck, which has reached its end of useful life.

**Award to:** Chastang Enterprises, Inc. (BuyBoard Contract # 723-23)

**Amount:** \$353,729.00

**Funding Source:** Bond Proceeds

**Is the item budgeted?** Yes (Alan Harder, Director of Public Works)

**4.12. Consider Purchase - Two Ford F-750 Knuckleboom Trucks.** This item considers the purchase of two Ford F-750 Knuckleboom Trucks for daily use by Solid Waste Collections. This is the scheduled replacement of units 7789 & 8027, which have reached their end of useful life.

**Award to:** Chastang Enterprises, Inc. (BuyBoard Contract # 723-23)

**Amount:** \$461,797.00

**Funding Source:** Bond Proceeds

**Is the item budgeted?** Yes (Alan Harder, Director of Public Works)

**4.13. Consider Purchase - Freightliner Pumper Truck.** This item considers the purchase of a Freightliner Pumper Truck for daily use by the Fire Department. This is the scheduled replacement of unit 7572, a 2013 Ferrara Grass Fire Truck which has reached its frontline service life cycle.

**Award to:** U.S. Fire Apparatus (H-GACBuy Contract # FS12-23)

**Amount:** \$749,749.00

**Funding Source:** Fleet Service fund revenues

**Is the item budgeted?** Yes (Alan Harder, Director of Public Works)

**4.14. Consider Purchase - Mack Truck Frontloader Trash Truck.** This item considers the purchase of a Mack Frontloader Trash Truck for daily use by Solid Waste Collections. This is the scheduled replacement of unit 8481, which has reached its end of useful life.

**Award to:** Bruckner Truck Sales (HGACBuy Contract # HT06-20)

**Amount:** \$454,207.42

**Funding Source:** Bond Proceeds

**Is the item budgeted?** Yes (Alan Harder, Director of Public Works)

**4.15. Consider Purchase - Police Motorcycles.** This item considers the purchase of six BMW Police Rated Motorcycles for daily use by the Police Department. This is the scheduled replacement of units 9285-9290, which have reached their end of useful life.

**Award to:** BMW Motorcycles of North Dallas (Interlocal Agreement with the City of Fort Worth Bid # IFB 24-0107)

**Amount:** \$259,571.28

**Funding Source:** Fleet Services fund revenues

**Is the item budgeted?** Yes (Alan Harder, Director of Public Works)

**4.16. Consider Award - Police Uniforms.** This item considers the award of police uniforms, including pants, shirts, jackets, outer carriers, and related uniform items, to the Amarillo Police Department, APD Recruits, and Airport Police.

**Award to:** GT Distributors (Buyboard #698-23)

**Amount:** \$64,711.73

**Funding Source:** General fund revenues

**Is the item budgeted?** Yes (Thomas Hover, Police Chief)

**4.17. Consider Award - Variable Frequency Drive for River Road Wastewater Treatment Facility.** This item considers the award of installing a new Variable Frequency Drive (VFD) on an existing pump at River Road Wastewater Treatment Facility.

**Award to:** Austin Armature Works (Buyboard #770-25)

**Amount:** \$136,297.97

**Funding Source:** Water and sewer fund revenues

**Is the item budgeted?** Yes (William Johnson, Interim Director of Utilities)

**4.18. Consider Award - Contract to Repair of Monorail, Actuators, Gas Detection Sensors and Scum Wet Well.** This item considers the award of a contract for repairs at the River Road Wastewater Treatment Facility, including repair of monorail, rotork actuators, replacement of gas detection sensors, and replacement of scum wet well.

**Award to:** Zone Industries (Buyboard #770-25)

**Amount:** \$189,769.00

**Funding Source:** Water and sewer fund revenues

**Is the item budgeted?** Yes (William Johnson, Interim Director of Utilities)

**4.19. Consider Award - North Branch Library Roof and HVAC Replacement Project.** This item considers the award of a roofing and HVAC replacement TexBuy contract to replace the existing roof with a new gravel roofing system and replace the HVAC at the North Branch Library.

**Award to:** All Star Sheet Metal & LLC (TexBuy #025-086)

**Amount:** \$463,932.65

**Funding Source:** General construction fund revenues (PRJ-0000114)

**Is the item budgeted?** Yes (Todd Stavenhagen, Director of Facilities)

**4.20. Consider Purchase - Stepp Hot-Mix Asphalt Trailer.** This item considers the purchase of a Stepp SPOJ 3.0 hot-mix asphalt trailer. This equipment will be used in the Street division's Utility Cuts program for asphalt pavement surface repairs associated with utility cuts.

**Award to:** Kinloch Equipment (Sorcowell #050625-SMC)

**Amount:** \$115,857.12

**Funding Source:** General fund revenues

**Is the item budgeted?** Yes (Alan Harder, Director of Public Works)

**5. Discussion Items - City Council will discuss or receive reports on the following current matters or projects:**

**5.1.** Request future agenda items and reports from City Manager

**5.2.** Presentation on Animal Management & Welfare department statistics/reports and related initiatives

**5.3.** Presentation of Omolola (“Lola”) Ogunremi as City of Amarillo Chief Financial Officer

## **6. Non Consent Agenda**

**6.1. Consideration of Resolution No. 02-24-26-1.** This item is the first reading to consider a resolution to amend the Amarillo Hospital District (the District) 2024/2025 Budget. This budget amendment is recommended for approval by the Amarillo Hospital District Board of Managers. The amendment is being made to cover additional intergovernmental transfers (IGT) to the State in support of the local hospitals. This additional budget amount of \$6,500,000 is fully funded by participation from the local hospitals through the Local Providers Participation Fund (LPPF) and the expenditures did not come from any funding from the District. This amendment will align the IGT payments budget to actual for the 2024/2025 year. (Katrina Owens, Director of Finance)

**6.2. Consideration of Resolution No. 02-24-26-2.** This item is the first reading to consider a resolution establishing a Public Health Cost Sharing Model to support the Amarillo Area Public Health District, providing a repealer clause, and providing a savings clause. (Anthony Spanel, Director of Environmental Health, Casie Stoughton, Director of Public Health)

## **Adjournment**

Watch the meeting live: <http://amarillo.gov/city-hall/city-government/view-city-council-meetings>.

I certify that the above notice of meeting was posted on the electronic bulletin board at City Hall, 623 S. Johnson, Amarillo, Texas, and on the City website ([www.amarillo.gov](http://www.amarillo.gov)) at least three business days prior to the meeting date in accordance with the Open Meetings Laws of the State of Texas, Chapter 551, Texas Government Code.

/s/ Stephanie Coggins  
Stephanie Coggins, City Secretary

This agenda was amended on February 19, 2026 to correct the misspelling of a name in Agenda Item No. 6.3. No other items were amended.

**Original Language:** "Presentation of Omolola (“Lola”) Ogunrem as City of Amarillo Chief Financial Officer"

**As Amended:** "Presentation of Omolola (“Lola”) Ogunremi as City of Amarillo Chief Financial Officer"