

**City of Amarillo, Texas**  
**City Council Regular Meeting**  
**May 12, 2026**

Cole Stanley, Mayor  
Tim Reid, Councilmember Place 1  
Don Tipps, Councilmember Place 2  
David Prescott, Councilmember Place 3  
Les Simpson, Councilmember Place 4



Grayson Path, City Manager  
Bryan McWilliams, City Attorney  
Stephanie Coggins, City Secretary

<http://www.amarillo.gov>

Amarillo City Hall, Council Chamber, 623 S. Johnson, Third Floor, Amarillo, Texas

Amarillo City Hall is accessible to individuals with disabilities through its main entry on the west side (623 South Johnson Street) of the building at the main entrance. Access ramps leading to the main entry are located to the north and south of the main entry. Parking spaces for individuals with disabilities are available in the west parking lot. City Hall is equipped with restroom facilities, communications equipment, and elevators that are accessible. Individuals with disabilities who require special accommodations, or a sign language interpreter must contact the City Secretary's Office 48 hours prior to meeting time by telephoning 378-3013 or the City TDD number at 378-4229.

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Please note: The City Council may take up items out of the order shown on any Agenda. The City Council reserves the right to discuss all or part of any item in an executive session at any time during a meeting or work session, as necessary and allowed by state law. The City Attorney's Office has reviewed the agenda and is of the opinion that all items noticed therein described for open and/or closed session comply with the Texas Open Meetings Act ("Act") and that this opinion may be relied upon by City officials for all purposes, including but not limited to, Section 551.144 of the Act as amended. Votes or final decisions are made only in open Regular or Special meetings, not in either a work session or executive session.

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**3:00 PM - City Council convenes in Open Session in City Council Chambers.**

**1. Ceremonial Items**

**1.1. Invocation**

**1.2. Pledge of Allegiance**

**1.3. The Texas Pledge**

**1.4. Proclamation: "Older Americans Month"**

**1.5. Proclamation: "National Public Works Week"**

**1.6. Proclamation: "Friends of The Library Day"**

**1.7. Recognition: "Healing Begins at the Bridge"**

## Call to Order

### 2. Announcements

3. **Public Comment - The public will be permitted to offer public comment on agenda items and items related to City business. Citizens interested in commenting may sign up online at <https://www.amarillo.gov/city-secretary/public-comment-registration-form/>, by calling the City Secretary's office at (806) 378-3014, or in person in Room 3500 of City Hall, 623 S. Johnson. Citizens should sign up at least 15 minutes prior to the scheduled meeting start time.**
  
4. **Consent Agenda - It is recommended that the following items be approved and that the City Manager be authorized to execute all documents necessary for each transaction. The following items may be acted upon by one motion. No separate discussion or action on any of the items is necessary unless desired by a Councilmember, in which event the item shall be considered in its normal sequence, after the items not requiring separate discussion have been acted upon by a single motion.**
  - 4.1. **Consider Approval of Minutes.** This item considers approval of the minutes for the City Council regular meeting held on April 28, 2026. (Stephanie Coggins, City Secretary)
  
  - 4.2. **Consideration of Ordinance No. 8246.** This item is a second and final reading of an ordinance considering the vacation of approximately 8,451.22 feet of public alley right-of-way, being the 20-foot-wide public alley as dedicated in Lawrence Park Unit No. 116 and the south 136.33 feet of the alley segment located between Lot 6, Block 24, Lawrence Park Unit No. 89 and Lot 5A, Block 33, Lawrence Park Unit No. 116, all the above additions to the City of Amarillo, in Section 227, Block 2, A.B.& M. Survey, Potter County, Texas. (VICINITY: SW 26th Ave. & Britain Dr.; APPLICANT/S: Furman Land Surveyors, Inc. for Southwestern Public Service Company, Inc.) (Brady Kendrick, Senior Planner)
  
  - 4.3. **Consideration of Resolution No. 04-28-26-1.** This item is a second and final reading to consider a resolution authorizing the City to seek and distribute State funds, pursuant to article 5190.14, Section 5C of the Texas Revised Civil Statutes for the 2026 Working Ranch Cowboys Association's World Championship Ranch Rodeo. (Katrina Owens, Finance Director)
  
  - 4.4. **Consideration of Resolution No. 04-28-26-3.** This item is a second and final reading to consider a resolution authorizing the City to seek and distribute State funds, pursuant to article 5190.14, Section 5C of the Texas Revised Civil Statutes, in cooperation with the Amarillo-Potter Event Venue District, for the 2026 AQHA Versatility Ranch Horse World Championships. (Katrina Owens, Finance Director)

- 4.5. Consider Acceptance - Alley Right-of-Way Dedication to the City of Amarillo.** This item considers the acceptance of the dedication of right-of-way for a public alley, being 3,800 square feet out of Lot 5A, Block 33, Lawrence Park Unit No. 116, an addition to the City of Amarillo, in Section 227, Block 2, A.B.& M. Survey, Potter County, Texas. (VICINITY: SW 26th Ave. & Britain Dr.; GRANTOR: Southwestern Public Service Company, Inc.; GRANTEE: City of Amarillo) (Brady Kendrick, Senior Planner)
- 4.6. Consider Award - Azavar Contract Renewal.** This item considers the award of a contract for Hotel Occupancy Tax (HOT) administration from hotel/motel owners in accordance with state and local laws and to provide on-going monthly HOT collections services for all local establishments required to remit HOT to the City for a one-year contract with three one-year options to renew. Azavar assists the city with helping hoteliers and short-term rentals register their business; process HOT payments; send out notifications; and keeps the city up to date about monthly HOT filings and payments.  
**Award to:** Azavar (TIPS #230601)  
**Amount:** \$162,400.00 (\$40,600.00 per year)  
**Funding Source:** General fund revenues  
**Is the item budgeted?** Yes (Katrina Owens, Finance Director)
- 4.7. Consider Purchase — Control Technologies Inc.** This item considers the purchase of Verkada Camera Systems. This system will add 18 traffic cameras at several intersections throughout the City of Amarillo for the next 10 years.  
**Award to:** Control Technologies (Omnia #R220703)  
**Amount:** \$128,404.26  
**Funding Source:** Panhandle Regional Planning Commission Department of Homeland Services Grant (\$127,533.26) and general fund revenues (\$871)  
**Is the item budgeted?** Yes (Thomas Hover, Police Chief)
- 4.8. Consider Award - Airport Terminal Air Handler Replacement.** This item considers the award of a contract to replace Airport terminal building Air Handler #12 at the Rick Husband Amarillo International Airport.  
**Award to:** Tri-State General Contracting Group, Inc. (Sourcewell #TX-R4-GC-052124-JRT)  
**Amount:** \$910,300.00  
**Funding Source:** Airport fund revenues (CIP #540373)  
**Is the item budgeted?** Yes (Michael Conner, Director of Aviation)
- 4.9. Consider Approval - Change Order No. 3 to the Contract for Parking Lots & Roadway Project, for Limestone Cobble and Sidewalk.** This item considers approval of Change Order No. 03 for the addition of limestone cobble in employee parking lot areas and a sidewalk in the employee parking area of the Rick Husband Amarillo International Airport for the Parking Lots & Roadway Project. The change order is necessary because the sidewalk installation and limestone cobble installation were previously undetermined items and dependent on available funds. These installations will reduce maintenance, help eliminate erosion, and provide an employee walkway.

**Award to:** Fuller and Sons Construction

**Amount:**

Original award	\$12,736,007.00
Previous change order(s)	161,232.40
Current Change Order No. 03	<u>37,341.84</u>
Total award	\$12,934,581.24

**Funding Source:** Airport fund revenues (CIP #540359)

**Is the item budgeted?** Yes (Michael Conner, Director of Aviation)

**4.10. Consider Award - Concrete Removal and Repair Contract.** This item considers the award of a contract for removal and replacement of failed concrete pavement in the alley of the 700 block of NE Taylor/Fillmore and the east end of Hilton Road where it ties into Lakeside Drive.

**Award to:** Wiley Hicks, Jr., Inc., (TEX-BUY #023-086)

**Amount:** \$148,067.00

**Funding Source:** General fund revenues (CIP #PRJ-0000140)

**Is the item Budgeted?** Yes (Alan Harder, Director of Public Works)

**4.11. Consider Purchase - Freightliner Fuel Transport Truck.** This item considers the purchase of a Freightliner Fuel Transport Truck for daily use by the Fleet Services Department. This is the scheduled replacement of unit 5336 which is a 1997 Ford Fuel Transport Truck.

**Award to:** Premier Truck Group (SourceWell Contract #032824-DAI)

**Amount:** \$294,460.00

**Funding Source:** General fund revenues

**Is the item budgeted?** Yes (Alan Harder, Director of Public Works)

**4.12. Consider Award - Fire Hydrant Replacement and Repair Contract.** This item considers the award of a contract to procure the services of a contractor to replace 44 fire hydrants and repair 26 existing fire hydrants.

**Award to:** J.S. Ratliff

**Amount:** \$264,600.00

**Funding Source:** Water and sewer fund revenues (CIP #523874)

**Is the item budgeted?** Yes (William Johnson, Director of Utilities - Operations)

**4.13. Consider Purchase - Actuated Valves for Bonham Pump Station.** This item considers the purchase of a 24" and a 36" actuated butterfly valve for the Bonham Pump Station.

**Award to:** Zone Industries (BuyBoard #770-25)

**Amount:** \$116,722.00

**Funding Source:** Water and sewer fund revenues

**Is the item budgeted?** Yes (William Johnson, Director of Utilities - Operations)

**4.14. Consider Purchase - Motors for Arden Road Pump Station and 34th St. Pump Station.** This item considers the purchase of a 350 horsepower NIDEC and a 600 horsepower NIDEC motor for two pump stations.

**Award to:** Zone Industries (BuyBoard #770-25)

**Amount:** \$192,390.00

**Funding Source:** Water and sewer fund revenues

**Is the item budgeted?** Yes (William Johnson, Director of Utilities - Operations)

**4.15. Consider Acceptance - United Way Community Impact Grant Awards.** This item considers acceptance of the United Way Community Impact Grant Award. The funding will support activities of the Coming Home program, including Supportive Services, Mental Health Support, and Peer Reintegration Employment Partnership (PREP) Academy employment activities.

**Grantor:** United Way of Amarillo and Canyon

**Amount:** \$80,000.00

**Local Match/Funding Source:** No match is required. This award serves as a source of match for other grants with match requirements.

**Is the item budgeted?** Yes (Jason Riddlespurger, Managing Director of Community Development)

**5. Discussion Items - City Council will discuss or receive reports on the following current matters or projects:**

**5.1.** Presentation on Texas Commission on Environmental Quality (TCEQ) Agreed Order - Hollywood Road Waste Water Treatment Facility

**5.2.** Traffic Signal Update

**5.3.** Discussion of Proposed Changes to Off-Street Parking Regulations along the U.S. Route 66-Sixth Street Historic District

**5.4.** Request future agenda items and reports from City Manager

**6. Non Consent Agenda**

**6.1. Consideration of Resolution No. 05-12-26-1.** This item is the first reading to consider a resolution dissolving and abandoning the dedication of an unaccepted public alley to the City of Amarillo, conveying the right-of-way to adjacent property owners and dedicating a public utility easement to the City of Amarillo; the right-of-way being dissolved is the east 472.02 feet of the public alley dedicated within C.W.C. Enterprises Unit 1 and Unit 2, both being additions to the City of Amarillo, in Section 74, Block 2, A.B.& M. Survey, Potter County, Texas. (VICINITY: E. Interstate 40 and Lakeside Dr. (Loop 335); APPLICANT/S: RaceTrac, Inc.) (Brady Kendrick, Senior Planner)

**6.2. Consideration of Resolution No. 05-12-26-2.** This item is the first reading to consider a resolution authorizing an application for the 2025 Edward Byrne Memorial Justice Assistance Grant, authorizing an Interlocal Agreement to share grant funds with Potter County, authorizing administrative adjustments to documents as needed, providing a repeater clause and severability clause.

**Grantor:** 2025 Edward Byrne Memorial Justice Assistance Grant (JAG) Local Program  
**Amount:** \$118,795.00 (Thomas Hover, Police Chief)

**6.3. Consideration of Resolution No. 05-12-26-3.** This item is a first and recommended final reading of a resolution authorizing the application for the administration of a Motor Vehicle Crime Prevention (MVCPA) FY27 Catalytic Converter Theft Prevention Grant, authorizing the Chief Financial Officer to act as the City's authorized official in all matters pertaining to the grant, providing a repeater clause, and providing a savings clause. (Thomas Hover, Police Chief)

**6.4. Consideration of Resolution No. 05-12-26-4.** This item is the first reading to consider a resolution approving the updated Equal Employment Opportunity (EEO) Plan for the City Plan, designating an EEO Officer, authorizing implementation and submission to the Federal Transit Administration, providing repeater, and providing for severability. (Chris Quigley, Director of Transit)

**6.5. Consider Approval - First Amended and Restated Agreement to existing South Gateway Tax Increment Reinvestment Zone #3 developer agreement with Attebury Elevators, LLC and Rockrose Development, LLC.** This agreement is related to infrastructure investment within the Zone. The amendment would also add Happy Again, LP, to the developers responsible for meeting the terms of the agreement. (Drew Brassfield, Assistant Director of Planning)

## **Adjournment**

Watch the meeting live: <http://amarillo.gov/city-hall/city-government/view-city-council-meetings>.

I certify that the above notice of meeting was posted on the electronic bulletin board at City Hall, 623 S. Johnson, Amarillo, Texas, and on the City website ([www.amarillo.gov](http://www.amarillo.gov)) at least three business days prior to the meeting date in accordance with the Open Meetings Laws of the State of Texas, Chapter 551, Texas Government Code.

/s/ Stephanie Coggins  
Stephanie Coggins, City Secretary