

**City of Amarillo, Texas**  
**City Council Regular Meeting**  
**April 28, 2026**

Cole Stanley, Mayor  
Tim Reid, Councilmember Place 1  
Don Tipps, Councilmember Place 2  
David Prescott, Councilmember Place 3  
Les Simpson, Councilmember Place 4



Grayson Path, City Manager  
Bryan McWilliams, City Attorney  
Stephanie Coggins, City Secretary

<http://www.amarillo.gov>

Amarillo City Hall, Council Chamber, 623 S. Johnson, Third Floor, Amarillo, Texas

**MINUTES**

**3:00 PM - City Council convenes in Open Session in City Council Chambers.**

The City Council of the City of Amarillo, Texas met at 3:00 PM on April 28, 2026 for a Regular Meeting held in Council Chamber, located on the third floor of City Hall at 623 South Johnson Street, Amarillo, Texas. Council convened at 3:01 PM with the following members and administrative staff present:

Mayor Cole Stanley  
Councilmember Don Tipps  
Councilmember David Prescott  
Councilmember Les Simpson  
Absent was Councilmember Tim Reid.

Also in attendance were the following administrative officials:

Grayson Path, City Manager  
Andrew Freeman, Deputy City Manager  
Rich Gagnon, Assistant City Manager  
Donny Hooper, Assistant City Manager  
Bryan McWilliams, City Attorney  
Stephanie Coggins, City Secretary

*Note: City Council addressed agenda items in the following order: 1.1-1.9, 2.3, 4.1-4.12, 5.1-5.4, 6.1-6.4*

*Immediately following item 5.2, Mayor Stanley recessed the regular meeting at 5:23 p.m. and resumed the regular meeting at 5:32 p.m.*

**1. Ceremonial Items**

**1.1. Invocation**

Hugh Hagen, First Presbyterian Church, led the invocation.

**1.2. Pledge of Allegiance**

The Pledge of Allegiance to the United States Flag was led by Mayor Stanley.

**1.3. The Texas Pledge**

The Pledge of Allegiance to the Texas Flag was led by Mayor Stanley.

**1.4. Recognition: "Amarillo Fire Department Accreditation - Texas Fire Chiefs Association's (TFCA) Best Practices"**

Neal Howard, representing the Texas Fire Chiefs Association Best Practice Program, recognized Amarillo Fire Department.

**1.5. Proclamation: "America 250 Celebration"**

Mayor Stanley read the proclamation, and it was accepted by Jenny Blessen with the Molly Goodnight Chapter of the Daughters of the American Revolution.

**1.6. Proclamation: "Senior Hunger Awareness Month"**

Councilmember Simpson read the proclamation, and it was accepted by Catherin English, with the Mary E. Bivins Foundation.

**1.7. Proclamation: "Safe Digging Month"**

Councilmember Simpson read the proclamation, and it was accepted by Doug Beck, with West Texas Gas.

**1.8. Proclamation: "Drinking Water Week"**

Councilmember Prescott read the proclamation, and it was accepted by Shannon Tollison and members of the Water and Sewer Utilities team.

**1.9. Proclamation: "Municipal Clerks Week"**

Councilmember Tipps read the proclamation, and it was accepted by Stephanie Coggins and Jonni Glick, Texas Municipal Registered Clerks.

**Call to Order**

The meeting was called to order at 3:01 p.m., immediately before taking up Agenda Item No. 1 Ceremonial Items.

## 2. Announcements

No announcements were made.

3. **Public Comment - The public will be permitted to offer public comment on agenda items and items related to City business. Citizens interested in commenting may sign up online at <https://www.amarillo.gov/city-secretary/public-comment-registration-form/>, by calling the City Secretary's office at (806) 378-3014, or in person in Room 3500 of City Hall, 623 S. Johnson. Citizens should sign up at least 15 minutes prior to the scheduled meeting start time.**

Mayor Stanley opened the public comment period. The following individuals spoke:

Chris Pittman Other

Kathryn Lopez Resident

Mike Fisher Resident

Johnny Etheridge Resident

Tim Benson Resident

Mayor Stanley closed the public comment period.

4. **Consent Agenda - It is recommended that the following items be approved and that the City Manager be authorized to execute all documents necessary for each transaction. The following items may be acted upon by one motion. No separate discussion or action on any of the items is necessary unless desired by a Councilmember, in which event the item shall be considered in its normal sequence, after the items not requiring separate discussion have been acted upon by a single motion.**

Mayor Stanley introduced the Consent Agenda and asked if any items should be removed. Hearing no requests for removal, Mayor Stanley called for a motion to approve the Consent Agenda as presented.

Motion by Councilmember Tipps, seconded by Councilmember Simpson, to approve the consent agenda as presented.

Vote: 4 - 0 Motion Passed

Ayes: Cole Stanley, Don Tipps, David Prescott, Les Simpson

Noes: None

Abstain: None

Absent: Tim Reid

- 4.1. **Consider Approval of Minutes.** This item considers approval of the minutes for the City Council regular meeting held on April 14, 2026. (Stephanie Coggins, City Secretary)

- 4.2. Consideration of Ordinance No. 8245.** This item is a second and final reading of an ordinance considering the rezoning of a 27.48-acre tract of unplatted land, located in Section 2, Block 9, B.S.& F. Survey, Randall County, Texas, plus one-half of all bounding streets, alleys, and public ways, to change from Agricultural District to Residential District 3. (VICINITY: S. Western St. & Beacon Rd.; APPLICANT/S: Furman Land Surveyors, Inc. for P DUB Land Holdings, LTD) (Brady Kendrick, Senior Planner)
- 4.3. Consideration of Resolution No. 04-14-26-2.** This item is a second and final reading consent to consider a resolution directing and authorizing the city manager to study and develop cost recovery options for various city services in preparation for the Fiscal Year 2026/2027 budget. (Grayson Path, City Manager)
- 4.4. Consider Award - New Home Construction Contract.** This item considers the award of a contract for a new home construction at 1106 N. Monroe Street, Amarillo, TX.  
**Award to:** Habitat for Humanity  
**Amount:** \$80,000.00  
**Funding Source:** HOME Investment Partnership funds and CHDO set-aside funds  
**Is the item budgeted?** Yes (Jason Riddlespurger, Managing Director of Community Development, Stefanie Rodarte-Suto, Assistant Community Development Director)
- 4.5. Consider Purchase - Street and Parks Mowing Equipment.** This item considers the purchase of three 80-hp John Deere Tractors and two 15-foot mowing decks, used daily by the Street Department & Parks Department. This is the scheduled replacement of units 7476, 7594, 7606, 7607, and 8154 which have reached their end of useful life.  
**Award to:** Deere & Company/Western Equipment (BuyBoard #706-23)  
**Amount:** \$275,978.78  
**Funding Source:** Bond proceeds  
**Is the item budgeted?** Yes (Alan Harder, Director of Public Works)
- 4.6. Consider Purchase - Heavy Haul Truck.** This item considers the purchase of a Western Star Heavy Haul Truck for daily use in the Solid Waste Collection Dangerous Structure Demolition program.  
**Award to:** Premier Truck Group (SourceWell Contract #032824-DAI)

**Amount:** \$160,111.17

**Funding Source:** General fund revenues (CIP #PRJ-0000124)

**Is the item budgeted?** Yes (Alan Harder, Director of Public Works)

**4.7. Consider Purchase - Solid Waste Dumpsters** This item considers the purchase of 1,836 3-cubic yard dumpsters and 189 8-cubic yard dumpsters used in the Solid Waste Residential and Commercial Collection programs.

**Award To:** Roll Offs USA of America (Buy Board #786-525)

**Amount:** \$1,550,907.00

**Funding Source:** General fund revenues

**Is the item budgeted?** Yes (Alan Harder, Director of Public Works)

**4.8. Consider Approval - Lease Agreement for Rick Klein Baseball Complex.** This item considers the approval of a lease agreement between the City of Amarillo and Kids Inc for an initial term of 10 years, with an automatic renewal for a single five-year term.

**Lessee:** Kids Inc.

**Amount:** \$1.00 annually

**Is the item budgeted?** Yes (Michael Kashuba, Director of Parks and Recreation)

**4.9. Consider Purchase — Valves, Couplings, and Flange Kits for 45" Water Main.** This item considers the purchase of two globe check valves, couplings, and flange kits to replace valves on the 45" Carson County Well Field water main.

**Award to:** Reece (BuyBoard #756-24)

**Amount:** \$59,021.64

**Funding Source:** Water and sewer fund revenues (CIP #PRJ-523950)

**Is the item budgeted?** Yes (William Johnson, Director of Utilities - Operations)

**4.10. Consider Purchase - Two Motors and Two Pumps for Lift Station #16.** This item considers the purchase of two motors and two pumps for Lift Station #16 within the Wastewater Collection Department. These pumps have reached the end of life and need to be replaced.

**Award to:** Austin Armature Works (Buyboard #770-25)

**Amount:** \$55,853.80

**Funding Source:** Water and sewer fund revenues

**Is the item budgeted?** Yes (William Johnson, Director of Utilities - Operations)

**4.11. Consider Approval — Interlocal Cooperation Contract between the City of Amarillo and the Texas Department of State Health Services for Recurring Inspections of Mobile Food Units.** This item considers the approval of an interlocal cooperation contract between the City of Amarillo and the Texas Department of State Health Service for reoccurring inspections of Mobile Food Units within the Amarillo Area Public Health District. The interlocal agreement contract is not to exceed \$107,517.00 annually and will be reimbursed from the Texas Department of State Health Services monthly upon completion of assigned inspections. (Anthony Spanel, Director of Environmental Health)

**4.12. Consider Approval - Center City Tax Increment Reinvestment Zone #1 Developer Agreement with Rillo Investments, LLC for a hospitality project located in the vicinity of SE 10th Ave. and S. Buchanan St.** This item considers approval of a developer agreement for the developer to invest not less than \$28 million to construct a new 122-room Hampton Inn Hotel. At completion, the developer would receive a 100% annual property tax rebate of taxes paid (City of Amarillo, Amarillo College, Potter County, Panhandle Groundwater District) for 10 years, along with a not to exceed \$900,000 grant for infrastructure, facade improvements, environmental site remediation, or demolition of existing structures. (Drew Brassfield, Assistant Director of Planning)

**5. Discussion Items - City Council will discuss or receive reports on the following current matters or projects:**

**5.1. Construction Projects FY2025/26 Update**

Mayor Stanley introduced the item. Jerry Danforth, Managing Director of Capital Projects, Development & Engineering, presented the item.

**5.2. Design Request for Wastewater Extension Project at 58th and Osage**

Mayor Stanley introduced the item. Donny Hooper, Assistant City Manager, and Seth Williams, developer, presented the item.

**5.3. Presentation Regarding the Draft Environmental Information Document Open House prepared for the proposed Hollywood Road II Wastewater Treatment Facility.**

Mayor Stanley introduced the item. Donny Hooper, Assistant City Manager, and Kelly Saladis, with Kimley-Horn, presented the item.

**5.4. Request future agenda items and reports from City Manager**

Mayor Stanley introduced the item. Mayor Stanley requested an update on Traffic, which is already scheduled for a May meeting.

**6. Non Consent Agenda**

**6.1. Public Hearing and Consideration of Ordinance No. 8246.** This item is a public hearing and first reading of an ordinance considering the vacation of approximately 8,451.22 feet of public alley right-of-way, being the 20-foot-wide public alley as dedicated in Lawrence Park Unit No. 116 and the south 136.33 feet of the alley segment located between Lot 6, Block 24, Lawrence Park Unit No. 89 and Lot 5A, Block 33, Lawrence Park Unit No. 116, all the above additions to the City of Amarillo, in Section 227, Block 2, A.B.& M. Survey, Potter County, Texas. (VICINITY: SW 26th Ave. & Britain Dr.; APPLICANT/S: Furman Land Surveyors, Inc. for Southwestern Public Service Company, Inc.) (Brady Kendrick, Senior Planner)

Mayor Stanley introduced the item. Brady Kendrick, Senior Planner, presented the item. Mayor Stanley opened a public hearing. No one presented to speak. Mayor Stanley closed the public hearing.

Motion by Councilmember Tipps, seconded by Councilmember Prescott, to approve ordinance 8246 as presented.

Vote: 4 - 0 Motion Passed

Ayes: Cole Stanley, Don Tipps, David Prescott, Les Simpson

Noes: None

Abstain: None

Absent: Tim Reid

**6.2. Consideration of Ordinance No. 8243.** This item is a second and final reading of an ordinance considering the rezoning of Lots 1 through 3 and 9 through 12, Block 46, Amended Plat of San Jacinto Heights Addition, an addition to the City of Amarillo, in Section 225, Block 2, A.B.& M. Survey, Potter County, Texas, plus one-half of all bounding streets, alleys, and public ways, to change from Residential District 3 to Residential District 3 with Specific Use Permit 209 for a Daycare facility. (VICINITY: SW 5th Ave. & S. Alabama St.; APPLICANT/S: Yellow City Academy Land & Equipment LTD) (Brady Kendrick, Senior Planner)

Mayor Stanley introduced the item. Brady Kendrick, Senior Planner, presented the item. Motion by Councilmember Simpson, seconded by Councilmember Tipps, to adopt Ordinance 8243 as presented.

Vote: 3 - 0 Motion Passed

Ayes: Don Tipps, David Prescott, Les Simpson

Noes: None

Abstain: Cole Stanley

Absent: Tim Reid

**6.3. Consideration of Resolution No. 04-28-26-1.** This item considers a resolution authorizing the City to seek and distribute State funds, pursuant to article 5190.14, Section 5C of the Texas Revised Civil Statutes for the 2026 Working Ranch Cowboys Association's World Championship Ranch Rodeo. (Katrina Owens, Finance Director)

Mayor Stanley introduced the item. Katrina Owens, Finance Director, presented the item. Motion by Councilmember Simpson, seconded by Councilmember Tipps, to adopt Resolution No. 04-28-26-1 as presented.

Vote: 4 - 0 Motion Passed

Ayes: Cole Stanley, Don Tipps, David Prescott, Les Simpson

Noes: None

Abstain: None

Absent: Tim Reid

**6.4. Consideration of Resolution No. 04-28-26-3.** This item considers a resolution authorizing the City to seek and distribute State funds, pursuant to article 5190.14, Section 5C of the Texas Revised Civil Statutes, in cooperation with the Amarillo-Potter Event Venue District, for the 2026 AQHA Versatility Ranch Horse World Championships. (Katrina Owens, Finance Director)

Mayor Stanley introduced the item. Katrina Owens, Finance Director, presented the item. Motion by Councilmember Simpson, seconded by Councilmember Tipps, to adopt Resolution 04-28-26-3.

Vote: 4 - 0 Motion Passed

Ayes: Cole Stanley, Don Tipps, David Prescott, Les Simpson

Noes: None

Abstain: None

Absent: Tim Reid

## **Adjournment**

Mayor Stanley adjourned the Regular Meeting at 5:43 PM.

